BE IT REMBERED THAT the Houston County Legislative Body met in a Regular Session on May 15, 2023. Present and presiding was Joey Brake, County Mayor. Also attending were Robert R. Brown, County Clerk, Kevin Sugg, Sheriff, Charles Parks, County Attorney, Kris McAskill, Director of Schools and James Stanley, Fire Chief. County Commissioners were: William Agy, Stephanie Smith, Randall French, Steve Hall, Glenn Baggett. Johnathon Floyd, Darrell Kingsmill, Howard Spurgeon. Vickie Reedy, Jean Tolley, Garet Mathis, Fred Richardson, Carter Cary and Robert Parchman.

MOTION by Steve Hall, second by Randall French.

I make a motion we approve the agenda.

MOTION PASSED

AGENDA HOUSTON COUNTY LEGISLĄTIVE BODY MEETING May 15, 2023

- 1. Call to Order
- II. Roll Call
- III. Agenda Approval
- IV. Minutes Approval
- V. Notaries: (New) Dawn Feight; Wendy Reed (Renewal) Dustin Broadbent

VI. Old Business

- 1. Convenience Center Update
- 2. Fire Truck Purchase
- 3. Bi-Monthly CLB Meeting Schedule-Resolution
- 4. Fusion Farms Motion update
- 5. E2 Prior Funding Request-Opioid Settlement Funds

VII. New Business

- 1. Speaker: Rod Oliver concerning Gin Hollow Road
- 2. Safe Harbor Funding Request-Opioid Settlement Funds
- 3. Discussion on agenda public notice and public comment section
- 4. Jail-Southern Health Partners Amended Contract
- 5. BOE-Innovative School Models Grant
- 6. Chancery Court Funds Resolution

VIII. Budget Amendments and Transfers

- 1. \$5,777.52 Jail Cost Pool Overage-March
- 2. \$3,000.00 Sheriff's Dept-Gasoline
- 3. \$107,000.00 Sheriff's Dept-ELC Detection & Mitigation of COVID-19 in Confinement Facilities grant
- 4. \$4,888.72 Sanitation (Litter Grant) BA-Laborers
- 5. \$4200.00 & \$1300.00 Convenience Center- Personnel
- 6. \$1000.00, \$100.00, & \$50.00 Veteran's Services-Supervisor/Director
- 7. HC Board of Education Out of Category Amendments April
- 8. HC Board of Education Out of Category Amendments May
- 9. \$28,025.00 Fire Department-TN State Fire Marshall Office Grant
- 10. \$11,000 Opioid Revenue into Other Public Health & Welfare

VIIII Emergency Service Reports

- 1. Fire
- 2. Sheriff
- 3. 911

X Quarterly Reports

- 1. Board of Education
- 2. Highway Dept
- .3. Trustee's Report

XI Adjourn

MOTION by Randall French, second by Glenn Baggett.

I move we approve the minutes.

MOTION PASSED

Joey Brake, County Mayor reported to this legislative body that next was new notaries. That Wendy Reed was here and that Dawn Feight was not.

MOTION by Randall French, second by Vickie Reedy.

I move we approve Wendy Reed.

MOTION PASSED

MOTION by HOWARD Spurgeon, second by William Agy.

I make a motion that we approve the renewal.

MOTION PASSED

Joey Brake, County Mayor reported to this legislative body that was a convience center update. That the older compactor is now working and that the newer compactor need a new motor and that we hope to have it fixed soon. That the convience center would be available for a grant in June.

Joey Brake, County Mayor reported to this legislative body that next was fire truck purchase. He asked James Stanley to to address the legislative body.

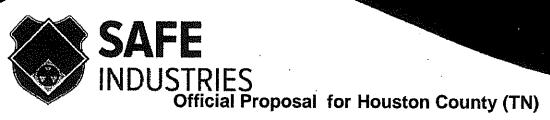
MOTION by Steve Hall, second by Howard Spurgeon.

I move that we approve the fire truck.

YES VOTES: William Agy, Stephanie Smith, Randall French, Steve Hall, Glenn Baggett, Howard Spurgeon, Vickie Reedy, Jean Tolley, Garet Mathis, Carter Cary and Robert Parchman.

PASSED VOTES: Johnathon Floyd, Darrell Kingsmill and Fred Richardson.

MOTION PASSED



All Source Enterprises LLC. DBA Safe Industries herewith submits a specification of an Apparatus manufactured by Fire Equipment Sales and Services April 25, 2023 in response to the specification request and in compliance with the description and specifications outlined in the meetings held with Houston County (TN) for:

<u>Package:</u>

One (1) FES Side Mount Pumper with a Freightliner M2 106 Two (2) Door Chassis, a Hale QFLo 1250 GPM pump, a 1000 Gallon Water Tank, Driver Side Low Side Compartments, Officer Side Full Height Full Depth Compartments, Ladder Storage Beside the Water Tank on the Officer's Side and Two (2) Suction Hose Storage Trays One (1) on Each Side of the Body (Specs Dated December 10, 2022)

\$433,500.00

Prior to Delivery of the Apparatus, Safe Industries Will Perform a Bumper to Bumper Inspection and Pump Test at No Cost to the Customer.

Included

During the First Year of the Truck's Warranty Period, Safe Industries Will Provide Warranty Inspections at 120 and 330 Days After Delivery at No Charge to the Customer.

Included

Final Inspection Travel, Meals and Expenses for Two (2) Department Department Personnel

Included

Contingency Funds

\$1,500.00

NCSA Cooperative Contract Purchase

Included

Total	of	Pa	cka	a	e:

\$435,000.00

Bidding Organization Name: Bidding Organization Address	All Source Enterprises LL0 s: 5031 Hwy 153 Easley, SC 29642	C. DBA Safe Industries
Signature of Bidder's Represe	entative:	
Title: Phon Emai	ne: (931) 244-5150	

Delivery is to be made to the Customer subject to all clauses of the attached contract, within approximately 180 working days from receipt of the signed and accepted sales contract by the Manufacturer, FES. Safe Industries (the Company) shall not be held liable for any delay, failure to make delivery due to, war, fire, labor disputes, acts of God, governmental regulations, supplier issues beyond FES's reasonable control, breakdown of machinery, or any other causes or circumstances beyond the reasonable control of the Company which prevent or hinder the Company's manufacture and/or delivery of the Apparatus. Any changes after order submittal,

including those made during a pre-construction conference, may void any penalty clauses or require that delivery and penalty be renegotiated in good faith by both parties. The Bidder's right to withdraw this proposal, if not accepted within thirty (30) days from the above date is hereby acknowledged. The above price is good for 30 days.

Joey Brake, County Mayor reported to this legislative body that next was Bi-Monthly County Legislative Body meeting schedule.

MOTION by William Agy, second by Glenn Baggett.

I make a motion to approve.

MOTION PASSED



HOUSTON COUNTY GOVERNMENT LEGISLATIVE BODY MEETING SCHEDULES RESOLUTION

NO.	

RESOLUTION TO ESTABLISH A LEGISLATIVE BODY MEETING SCHEDULE

WHEREAS, the County Legislative Body is required by law to meet at least four times annually at a time and place established by resolution of the county legislative body. T.C.A. § 5-5-104 and,

WHEREAS, every member of the County Legislative Body shall be required to attend each and every session of the body. T.C.A. § 5-5-106;

NOW THEREFORE, BE IT RESOLDVED, by the Governing Body of Houston County Tennessee as follows:

SECTION 1. That Houston County Legislative Body shall set the following schedule for Legislative Body Meetings to be held at the Houston County Courthouse, 4725 East Main Street, Erin, TN 37061 every other month on the third Monday at 6:00 p.m, starting this rotation with the first meeting in April 2023.

SECTION 2. If this day falls on a Holiday, the meeting will be held the following Monday. If a meeting needs to be changed for any reason, public notice will be given and all Commission Members notified.

SECTION 3. This Resolution shall be reviewed and revised as necessary.

SECTION 4. This Resolution shall take effect upon passage, the public welfare requiring it, with all orders or resolutions in conflict with this resolution repealed.

SECTION 5. On March 20, 2023 voted as a majority to change the meetings to every other month starting with the May 2023 meeting, then the next meeting would be July 2023 and so on and so forth.

NOW, THEREFORE, BE IT RESOLVED, by the Houston County Legislative Body meeting in regular session on this 15th day of May 2023 the Commission approved this Resolution as written;

County Clerk

APPROYED:

County Mayor

Joey Brake, County Mayor reported to this legislative body that next was Fusion Farms motion update. That the state has told us that the motion that we made to be lead sponsor for Fusion Farms needs to be recinded.

MOTION by Howard Spurgeon, second by Randall French.

I make a motion that we recind that motion.

MOTION PASSED

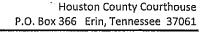
Joey Brake, County Mayor reported to this legislative body that next was E2 Prior Funding Request-Opioid Settlement Funds.

MOTION by Randall French, second by Howard Spurgeon.

I make a motion that we transfer \$11,000.00 oùt of the Opioid Settlement Funds to Other Public Health & Welfare.

YES VOTES: William Agy, Stephanie Smith, Randall French, Steve Hall, Glenn Baggett, Johnathan Floyd, Darrell Kingsmill, Howard Spurgeon, Vickie Reedy, Jean Tolley, Garet Mathis, Fred Richardson, Carter Cary and Robert Parchman.

MOTION PASSED





Rachael Mathis

hcexassist@peoplestel.net

Phone: 931-289-3633 Fax: 931-289-2799

Date: May 15, 2022

To: Legislative Body

From: County Mayor's Office

Re: Opioid Settlement Funds

Recommendations from the budget committee request funds are moved from the 101-46845 Opioid Settlement Funds to 101-55900-316 Other Public Health and Welfare-Contributions for the payment to the E2 Program and any other programs that may arise before the end of the fiscal year.

Opioid Settlement Funds

From: 101-46845 Opioid Settlement Funds \$11,000.00

To: 101-55900-316 Other Public Health & Welfare-Contributions 11,000.00



Rachael Mathis

hcexassist@peoplestel.net

Phone: 931-289-3633 Fax: 931-289-2799

Date: May 15, 2022

To: Legislative Body

From: County Mayor's Office

Re: Opioid Settlement Funds

Funds are requested to be moved from the 101-46845 Opioid Settlement Funds to 101-55900-316 Other Public Health and Welfare-Contributions for any contributions to be made for the remainder of the fiscal year.

Opioid Settlement Funds

From: 101-46845 Opioid Settlement Funds

\$11,000.00

To:

101-55900-316 Other Public Health & Welfare-Contributions

11,000.00

[&]quot;This institution is an equal opportunity provider and employer"

MOTION by Randall French, second by Stephanie Smith.

I make a motion that out of the Opioid Settlement Funds we transfer \$8,000.00 to E2 Prior Funding Request.

YES VOTES: William Agy, Stephanie Smith, Randall French, Steve Hall, Glenn Baggett, Darrell Kingsmill, Howard Spurgeon, Vickie Reedy, Jean Tolley, Garet Mathis, Fred Richardson, Carter Cary and Robert Parchman.

ABSTAIN: Johnathon Floyd.

MOTION PASSED

	CONFLICT OF INTEREST DISCLOSURE	i v
	SUBJECT OF VOTE: E2 Funding DATE OF VOTE: May 15, 2023	
	CONFLICT OF INTEREST STATEMENT (I AM VOTING)	
The second secon	Because I am an employee of Houston County, I may have a conflict of interest proposals to be voted. However, I declare that my argument and my vote an only to my conscience and to my obligation to my constituents and the citizent this body represents.	swer
	Commissioner Signature:	YUUN
	Printed Name: Date:	M. T.
	CONFLICT OF INTEREST STATEMENT (I AM NOT VOTING)	
	Because I am an employee of Houston County, I may have a conflict of interest proposals to be voted. I respectfully, abstain from this vote.	t in
	Commissioner Signature:	
	Printed Name: Johnamon Floyd	
	Date: May 15, 2023	

Joey Brake, County Mayor reported to this legislative body Rod Oliver has requested to speak to this legislative body. That he is not here and if he comes in we will allow to speak.



Houston County Public Participation at Legislative Meetings (Request to Appear before the Board of Commissioners)

This form must be completed and returned to the County Mayor at least 48 hours before the date of the every-other month working body meeting at which you wish to speak. The every-other month working body meeting is on the third Wednesday of each month at 6:00 p.m. The public will be notified of any meeting changes due to Holidays, weather, etc.

Unless you are notified to the contrary, you will be placed on the agenda subject to the following rules:

- 1. Time limit of presentation will not exceed three (3) minutes.
- 2. Subject matter should be limited to issues, without reference to personalities.
- 3. Presentation will be in keeping with good taste and decorum befitting the occasion and dignity of the county commission meeting.
- 4. The chairman may interrupt or terminate a presentation when it is too lengthy, personally directed, abusive, obscene or irrelevant.
- 5. The chairman may limit the number of individuals who will be recognized to speak on one side of any given issue. The number of presentations to be made at any given county commission meeting may also be limited in the discretion of the chairman.
- 6. A brief outline of the presentation and its relationship to the business of the county commission must be included with this request form.
- 7. No person will be allowed to deposit or present documentations, materials, publications, or other articles on the desks or the areas of the Commission floor without prior approval by the Chair. If anyone wishes to distribute materials to members of the Houston County Commission, the individual should submit these to the Mayor's Office or the Sergeant at Arms prior to the meeting, for approval.

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rate: 5-12-23
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Please email this form to hcexassist@peoplestel.net or fax to 931-289-2799.

Joey Brake, County Mayor reported to this legislative body that next was the Safe Harbour Funding Request.

MOTION by Randall French, second by Howard Spurgeon.

I make a motion to approve.

YES VOTES: William Agy, Stephanie Smith, Randall French, Sreve Hall, Glenn Baggett, Johnathon Floyd, Darrell Kingsmill, Howard Spurgeon, Vickie Reedy, Jean Tolley, Garet Mathis and Robert Parchman.

NO VOTES: Fred Richardson.

MOTION PASSED

Joey Brake, County Mayor reported to this legislative body that next was discussion on agenda public notice and public comment section.

MOTION by Randall French, second by Johnathon Floyd.

I move that we send this to the personnel committee.

MOTION PASSED

Joey Brake, County Mayor reported to this legislative body that Dawn Feight, a new notary applicant is here now and we can vote on her notary.

MOTION by Johnathon Floyd, second by William Agy.

I make a motion to approve the notary.

MOTION PASSED

MOTION by Glenn Baggett, second by Darrell Kingsmill.

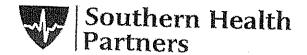
I move we approve.

YES VOTES: William Agy, Randall French, Steve Hall, Glenn Baggett, Johnathon Floyd, Darrell Kingsmill, Vickie Reedy, Jean Tolley, Garet Mathis, Fred Richardson, Carter Cary and Robert Parchman.

ABSTAIN VOTES: Stephanie Smith and Howard Spurgeon.

MOTION PASSED

Skipped a page in error.



April 14, 2023

Houston County Board of Commissioners Houston County Courthouse 4725 East Main Street Erin, TN 37061

Re: Health Services Agreement

Dear Board of Commissioners:

Southern Health Partners appreciates serving Houston County as the inmate healthcare services provider at the Jail and it will be our pleasure to continue serving you and the County. As we approach the annual rollover of the Health Services Agreement in July, I am providing this letter for your file and reference to acknowledge the new rates for the 2023-2024 contract period.

The base fee and per diem rate are scheduled to increase by 3% beginning on July 20, 2023, according to our Agreement with Houston County. Please look for the contract billing to adjust accordingly beginning with SHP's invoice for July 2023 services. The renewal pricing terms outlined below are based on the current program of services and the upcoming contract change from contract amendment No. 1 effective April 24, 2023, for an increase to forty (40) nursing hours per week.

State of the Control	od: July 20, 2023 through July 40, 2024
	od: July 20, 2023 through July 19, 2024
- 400 armaanzed lee.	\$164,923.44 (\$13,743.62 per month)
Per diem greater than 40:	\$1.37
Annual outside cost pool limit:	F20 400 204
	1 \$30,000.00 (with 100% refund provision)

Except as modified above, or as may be further amended or modified by mutual written agreement between the parties, all provisions of the contract will remain in full force or defect through the 2023-2024 renewal period. If you should have any questions or would like to discuss the contract, then please contact me directly at 423-553-5635, ext. 9-22 or by email at jeanette, rodriguez@seuthernhealthpartners.com.

We look forward to another year of providing services for Houston County.

Sincerely,

SOUTHERN HEALTH PARTNERS, INC.

Jeanette Rodriguez

Jeanette Rodriguez Contracts Administrator

cc: Kevin Sugg, Sheriff

2030 Hamilton Place Blvd, 5te.140 Chattanooga, TN 37421 423.553.5635 (phone) 423.553.5645 (fax) IN WITNESS WHEREOF, the parties have executed this Agreement in their official capacities with legal authority to do so.

	HOUSTON COUNTY, TN BY:
	Houston Country Mayer
COUNT	Date: <u>8-16-23</u> %
ATTEST: SO //	. Portur
	123
R BROWN	SOUTHERN HEALTH PARTNERS, INC. BY:
	, ⁵
	Jennifer Hairsine, President and Chief Executive Officer
;	Date:

CONFLICT OF INTEREST DISCLOSURE

Southern
SUBJECT OF VOTE: Health Dartners Contract
DATE OF VOTE: May 15, 2023
CONFLICT OF INTEREST STATEMENT (I AM VOTING)
Because I am an employee of Houston County, I may have a conflict of interest in
proposals to be voted. However, I declare that my argument and my vote answer
only to my conscience and to my obligation to my constituents and the citizens this body represents.
Commissioner Signature:
Printed Name:
Date:
COUNTY, THE
CONFLICT OF INTERPRE
CONFLICT OF INTEREST STATEMENT (I AM NOT VOTING)
Because I am an employee of Houston County, I may have a conflict of interest in
proposals to be voted. I respectfully, abstain from this vote.
Commissioner Signature: Stephanie Smith
Printed Name: Stephonie Smith
Date: May 15, 2023

CONFLICT OF INTEREST DISCLOSURE

SUBJECT OF V	VOTE	: Southern Health Partners Con	stract
DATE OF VOT	ГЕ:	May 15, 2023	4
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Ċ	ONF	LICT OF INTEREST STATEMENT (I AM VOTING	: 1
		TO STATE OF THE PART OF THE PA	<u>3)</u>
Because Lam			e e
proposals to	an e he vo	mployee of Houston County, I may have a conflict of ted. However, I declare that my argument and my	of interest in
only to my co	nscie	ence and to my obligation to my constituents and the	vote answer
this body rep	reser	its.	ie citizens
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Commissione	r Ciar		
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Printed Name	:	Noward Roungeon	The state of the s
Date:		5/15/2023	
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		· · · · · · · · · · · · · · · · · · ·	
CON	FLIC	T OF INTEREST STATEMENT (I AM NOT VOTI	\(\alpha\)
		OF HATEREST STATEMENT (FAMINOT VOTIL	vG)
		•	
proposals to	ın en	nployee of Houston County, I may have a conflict of	interest in
brobosais to p	e vot	ed. I respectfully, abstain from this vote.	
Commissioner	Sign	ature: Feriand Jungeer	THE LUNED AS
Printed Name:		Howard Spurgeon	South State of State
Date:		May 15, 2023	
			OUNTI.

MOTION by Johnathon Floyd, second by Steve Hall.

I make a motion to approve.

YES VOTES: William Agy, Stephanie Smith, Randall French, Steve Hall, Glenn Baggett, Johnathon Floyd, Darrell Kingsmill, Howard Spurgeon, Jean Tolley, Garet Mathis, Fred Richardson, Carter Cary and Robert Parchman.

ABSTAIN VOTES: Vickie Reedy.

MOTION PASSED



May 2, 2023

To: Kris McAskill, Director of Schools

From: Wendy Richardson, CTE Director and Nicole Douglass, Director of

Technology

Re: Innovative School Models (ISM) Grant

Houston County Schools received the Innovative School Models (ISM Grant) for Houston County High School (\$1 million) and Houston County Middle School (\$500,000).

At Houston County High School, we plan to use a large portion of these funds to build an additional classroom and shop space to add a new CTE program. The plan is to add a more hands-on program of study, such as Construction or Auto Mechanics. The ISM Grant will be used to purchase textbooks, instructional supplies & materials, and equipment for the new program of study as well. The grant will also cover the entire teacher salary for this position's first year but local funds will have to be used to pay a portion of the salary the following year. Local funds will have to fund the entire teachers salary after the grant ends. A stipend is also included for a Career Readiness Teacher to prepare lessons and coordinate activities that include resume writing, interview skills, etc. These activities will be used during the high school's skinny block with all students.

At Houston County Middle School, we plan to add one teaching position. This position would be responsible for teaching Career Awareness, Career Exploration, and Career Advising and Planning courses during related arts. This teacher would be responsible for administering and interpreting results from the career aptitude and interest assessments that students take. They

would use the results to provide individual guidance and advising in selecting the appropriate high school program of study and courses. Similar to the high school position, the entire teacher's salary and benefits will be covered by the grant for the position's first year. However, local funds would need to be used to pay for a percentage (25% in year 2 and 50% in year 3) of the salary and benefits in subsequent years through the life of the grant. Eventually, local funds would be needed to fund the entire position. Other funds will be used to purchase equipment and supplies for our Science classrooms, to include more STEM opportunities within the science classrooms, and for the STEAM classroom, to continue providing robotics, 3D printing, and other learning opportunities.

Finally, a portion of each of the middle school and high school grants will be used to pay for stipends for our payroll clerk, bookkeeper, and CTE director due to the additional duties and reporting requirements for this grant.

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st. CC: Teresa Roby **Board Packet**

CONFLICT OF INTEREST DISCLOSURE

SUBJECT OF	EVOTE: BOE-Innovative School Model Gran
DATE OF V	.00
;	CONFLICT OF INTEREST STATEMENT (I AM VOTING)
Because I ar	n an employee of Houston County, I may have a conflict of interest in
proposals to	be voted. However, I declare that my argument and my vote answer
only to my c	conscience and to my obligation to my constituents and the citizens
this body re	presents.
·	
Commission	er Signature:
Printed Nam	e:
Date:	
	ON COUNT. THE
	• •
COI	NFLICT OF INTEREST STATEMENT (I AM NOT VOTING)
Because I am	an employee of Houston County, I may have a conflict of interest in
proposals to	be voted. I respectfully, abstain from this vote.
Commissione	r Signature:
Printed Name	William Perdu
Date:	Wickie Reedy May 15, 2023
	TIME TO THE STREET
ľ	

MOTION by Steve Hall, second by Darrell Kingsmill.

I make a motion to approve.

YES VOTES: William Agy, Stephanie Smith, Randall French, Steve Hall, Glenn Baggett, Johnathon Floyd, Darrell Kingsmill, Howard Spurgeon, Vickie Reedy, Jean Tolley, Garet Mathis, Fred Richardson, Carter Cary and Robert Parchman.

MOTION PASSED

RESOLUTION TO REQUEST UNCLAIMED BALANCE OF ACCOUNTS REMITTED TO STATE TREASURER UNDER UNCLAIMED PROPERTY ACT

WHEREAS, and/or its and and/or its and	
exceeds \$100, less a proportionate share of the cost of administering the program; and	
WHEREAS, and/or its and and/or its and	
Name of County or Municipality	
Name of County or Municipality	3
agencies have remitted unclaimed accounts to the State Transver in accordance with the	
Uniform Unclaimed Property Act; and	3
WHEREAS;agrees	o
Name of County or Municipality agrees to	
meet all of the requirements of Tennessee Code Annotated Section 66-29-101 et seq. an	d
to accept liability for future claims against accounts represented in funds paid to it and	
WHEREAS, it is agreed that this local government will retain a sufficient amount	ıt
to insure prompt payment of allowed claims and that the balance of funds will be	
deposited in this local government's general fund;	
THEREFORE, BE IT RESOLVED that the	-
Name of Governing Body	:
of requests the State Treasure Name of County or Municipality	ľ
to pay the unclaimed balance of funds to it in accordance with the provisions of Tenness	
Code Annotated Section 66-29-146(c). A list of remittances made by or on behalf of the	9
local government and its agencies is attached.	
I hereby certify that this is a true and exact copy of the foregoing resolution, which	ch
was approved and adopted at a meeting held on the day of	?
20, original that is on file in this office. I further certify that the	
consists of member	s,
Name of Governing Body	
and thatmembers voted in favor of the resolution.	
(Ciametica)	
(Signature)	
Seal (Title)	-

REMITTANCES FILED BY OR ON BEHALF OF LOCAL GOVERNMENT AND ITS AGENCIES

Name of County/M	<i>[unicipality</i>]	dous!	en County	Chancury	Court
Mailing Address			. 1	Enin In	

Name of Holder or Agency Submitting Report and Remittance	Holder Identification Number	Amount of Remittance (If Available)	Date of Remittance (If Available)	Federal employer tax ID #
Poto Deades	8539	5, 25 5.58	1.26.65	62-6011425
Potoy & ROOKS	8539	36,559.15	12-31-04	42-4011 445
Patry Brooks	8539	208.61		62-6011425
Gatoy Brooks	8539	38.10	12-31-68	62-60,11435
Datoy Brooker	8539	18,934.38	4-22-15	69-601148
Potsy Brooker	8539	144,200.57	10.28-21	62-60,1142
Patry Breaco	8534	57,132.56	9-7-23	£2.4011425
. 19. 3	72.		·	
		•		

I certify that any agencies included in this request are chartered under this local government.

931-289-3870	Paton P. Drocker
Phone Number	(Signature)
Oth a A in	A
Printed Name	Clark & Master (Title)
Date 5-3- 2023	,

This report and accompanying Resolution may be filed with the Unclaimed Property office of the State Treasury Department at any point between the actual remittance of unclaimed accounts and the June 1 eighteen months following.

GUIDELINES FOR LOCAL GOVERNMENTS WHO FILE A CLAIM FOR AND/OR HAVE RECEIVED A REFUND OF UNCLAIMED PROPERTY

Property must be reported and remitted to Treasury 18 months prior to requesting the refund. Please see TCA 66-29-101 et seq especially TCA 66-29-146(c).

- 1. For a local government to receive a refund complete the "Resolution to Request Unclaimed Balance of Accounts Remitted to State Treasurer under Unclaimed Property Act". The local government must pass this resolution. Be sure to pass a new resolution and update it each year through December 31. This form is enclosed.
- 2. In order for a local government to receive a refund, they must complete the "Remittances Filed By or On Behalf of Local Government and Its Agencies". This is a list of all the agencies under the local government making the claim, their holder identification number, Federal Tax ID number, the amount the agency turned over if available to the Division of Unclaimed Property, and the date of the remittance if available to the Division of Unclaimed Property. If you do not include the agency under the local government, we will NOT refund any money from that agency back to the local government. This form is enclosed.
- 3. Deadline Item: To receive a refund, submit the resolution and list of remittances by <u>June 1</u> to the Treasury Department Division of Unclaimed Property. Treasury will make the refund by June 30. The local government must resubmit a new claim the following year again by June 1. Resolutions received after June 1 will be processed the next June 1.
- 4. Send a cover letter on your letterhead with your resolution. Include a contact name, mailing address, email address, FEIN, and phone number. Mail resolution to UCP Reporting, Unclaimed Property Division, P.O. Box 198649, Nashville, TN 37219-8649 or email to ucp.holders@tn.gov. The check will be sent to the local government.
- 5. Any refunded money shall be placed in the local government's general fund; however, a sufficient cash reserve shall be maintained to insure prompt payment of claims.
- 6. The local government shall assume the responsibility of receiving claims against the refunded unclaimed property.



Houston County Courthouse P.O. Box 366 Erin, Tennessee 37061

hcexassist@peoplestel.net

Phone: 931-289-3633 Fax: 931-289-2799

Rachael Mathis

Date: May 15, 2023

To: Legislative Body

From: County Mayor's Office

Re: Houston County Jail-Cost Overage Pool

Funds are requested to move from the unassigned fund balance to the 101-54210-340 Medical and Dental Services due to cost pool limitation bill from Southern Health Partners for March expenses totaling \$5,777.52.

Jail's Budget: Medical and Dental Services

From: 101-39000 Unassigned Fund Balance \$5,777.52

To: 101-54210-340 Medical and Dental Services 5,777.52

Southern Health Partners 2030 Hamilton Place Blvd Suite 140 Chattanooga, TN 37421

Type "	
Date. L. T. 3	3/31/2023
Page	1

Bill to;			
Houston (3330 TN- ERIN TN	149		

Ship to:	
Houston County Jail 3330 TN-149	
ERIN TN 37061	

R 2023-00	10	UNITARE		Coloobal Dail 10 x	36, 3	-Suibbing	i Method	Payment	arms ID: This wife
		НОИ-7435	T= '75' i i i i i						
andry- is:	COST BOC	er LIMITATION	Description	. 7.200 y (2.15)	13, 12, 6	n olw.	Discount	Unit Price 📈 🖈	Ext. Price 1914
1	0031700	CHIMITATION				Each	\$0.00	\$5,777,52	\$5,777.57
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Thank You for Your Business Please remit to the address above
 Subtotal
 \$5,777.52

 Misc
 \$0.00

 Tax
 \$0.00

 Freight
 \$0,00

 Trade Discount
 \$0.00

 Total
 \$5,777.52

Ub-U8-23; 01:42PM; Erin Co. Sheriff

;9312895579

1/



Houston County SHERIFFS OFFICE

3330 Highway 149 Erin, Tennessee 37061

KEVIN L. SUGG, Sheriff

(931) 289-4614

Fax: (931) 289-5579

May 8, 2023

To: County Mayor/County Commissioners

From: Sheriff Kevin Sugg

Re: Budget Transfers

I am respectfully requesting the following budget transfers:

\$3,000.00 from 54110-196(In-Service Training) to 54110-425(Gasoline),

Sincerely,

-Sheriff-Kevin-L--Sugg-

I move we approve.

MOTION PASSED

06-16-22 GG

DGA75218

THE AGRICULT		bursement	grant	contract with		ONTRA alorTennessa		governmental entity or their
Begin Dat	tė	End Dat	е		Agenc	y Tracking #		Edison ID
Δ	ugust 1, 2022		June	30, 2024		34349-1	7623	
Grantee L	egal Entity Name.	•		- -				Edison Vendor ID
Hous	ton County Sh	eriff's Of	fice					2845
	ent or Recipient		Assist	ance Listing	Number	93.323		
⊠ sı	ubrecipient							
☐ R	ecipient		Grante	e's fiscal ye	ar end .	June 30		
	aption (one line o							
	tion and mitigati	on of CO\	/ID-19	in Confinem	ent Fac	cilities		
Funding -	State	Federal		Interdepartm	iental	Other	ТОТ	「AL Grant Contract Amount
2023		\$107,00	00.00					\$107,000.00
2024			\$0.00	<u>ы-</u>				\$0.00
,						٠.		
TOTAL:		\$107,00	00.00					\$107,000.00
				<u></u>				A STATE OF THE STA
Grantee S	Selection Process	Summary						
	petitive Selection	•		Applica	ants cor	npleted a ques	tionnaire	by agency to apply. a that was reviewed by their response.
☐ Non-	competitive Sele	ction						
Budget O appropriati required to other oblig	fficer Confirmatio on from which ob o be paid that is no ations.	n: There ligations he ot already e	ereunde	er are	AND THE SALES	,	CPO US	SE - GG
	c Buchol							
Speed Ch	art (optional) HL00018531	Account	Code	(optional) 71301000				



Houston County Courthouse P.O. Box 366 Erin, Tennessee 37061

hcexassist@peoplestel.net

Phone: 931-289-3633 Fax: 931-289-2799

Rachael Mathis

Date: May 15, 2023

To: Legislative Body

From: County Mayor's Office

Re: Sanitation Education/Information-Salary Line Item

Funds are requested to move from the Clerical Personnel to Laborers in the amount of \$4,888.72 for the remainder of the fiscal year.

Sanitation Education/Information: Salary

From: 101-55720-162 Clerical Personnel \$4,888.72

To: 101-55720-149 Laborers 4,888.72

Houston County Courthouse P.O. Box 366 Erin, Tennessee 37061



Rachael Mathis

hcexassist@peoplestel.net

Phone: 931-289-3633 Fax: 931-289-2799

Date: May 15, 2023

To: Legislative Body

From: County Mayor's Office

Re: Convenience Center-Salary Line Items

Funds are requested to move from the 105 Supervisor/Director to 169 Part-Time Personnel in the amount of \$4200.00 and \$1300 to 167 Maintenance Personnel for the salary line items for the remainder of the fiscal year.

Convenience Center: Salary

From: 116-55732-105 Supervisor/Director \$4,200.00

To: 116-55732-169 Part-Time Personnel 4,200.00

From: 116-55732-105 Supervisor/Director \$1,300.00

To: 116-55732-167 Maintenance Personnel 1,300.00



Houston County Courthouse P.O. Box 366 Erin, Tennessee 37061

hcexassist@peoplestel.net

Phone: 931-289-3633 Fax: 931-289-2799

Date: May 15, 2023

To: Legislative Body

From: County Mayor's Office

Rachael Mathis

Re: Veteran's Services-Salary Line Items

Funds are requested to move from 101 Unassigned Funds to the 105 Supervisor/Director for \$1000.00, from 101 Unassigned Fund Balance to 201 Social Security in the amount of \$100.00 and from 101 Unassigned Fund Balance to 212 Employer Medicare Liability \$50.00 for the salary line items for the remainder of the fiscal year.

58300 Veteran's Services

From:	101-39000 Unassigned Fund Balance	\$1,000.00

To: 101-58300-105 Supervisor/Director 1,000.00

From: 101-39000 Unassigned Fund Balance \$100.00

To: 101-58300-201 Social Security 100.00

From: 101-39000 Unassigned Fund Balance \$50.00

To: 101-58300-212 Employer Medicare Liability 50.00

MOTION by Howard Spurgeon, second by Darrell Kingsmill.

I make a motion to approve.

YES VOTES: William Agy, Stephanie Smith, Randall French, Steve Hall, Glenn Baggett, Johnathon Floyd, Darrell Kingsmill, Howard Spurgeon, Jean Tolley, Garet Mathis, Fred Richardson, Carter Cary and Robert Parchman.

ABSTAIN VOTES: Vickie Reedy.

MOTION PASSED

KRIS McASKILL, Director JEFF MATHIS, Board Chairman



P.O. Box 209 Erin, TN 37061 Telephone: (931) 289-4148

Fax: (931) 289-5543

Houston County Board of Education Out of Category Amendments April 2023

		Federal			
	All the second of the second o				
		YApru.z023			
					Amended
142		Original Budget	Credit	Debit	Budget
	Career and Technical Education Program	Original Dudget	, Greate	DODIL	Dadget
	Maintenance and Repair Services	\$1,095.00	*,	\$998,31	\$96.69
	Instructional Supplies & Materials	\$6,692.00		\$1,622.55	\$5,069,45
	Other Supplies & Materials	\$3,580.00		\$924.00	\$2,656.00
	Vocational Instruction Equipment	\$6,757.16	\$5,138.95	70,000	\$11,896.11
72130	Other Student Support				
355	Travel	\$4,323.89		\$1,857.89	\$2,466.00
524	In-Service/Staff Development	\$4,700.00		\$539.34	\$4,160.66
72230	Career and Technical Education Program				
	In-Service/Staff Development	\$1,700.00	\$803,14		\$2,503.14
721	ar varvacystan severopment	721.00100	, , , , , , , , , , , , , , , , , , ,		
	 	\$28,848.05	\$5,942.09	\$5,942.09	\$28,848,05
	Tatals	\$28,848.05	\$5,942,09	\$5,542,09	320,646,03
	·	· · · · · · · · · · · · · · · · · · ·			
				<u> </u>	
	Francis de la companya de	4/10/2023			
	Board Approved County Commission Approved	4/ 10/2023			
+	coanti commission Manage				
					·

CONFLICT OF INTEREST DISCLOSURE

SUBJECT O	FVOTE: 1001 - Out of Catagon, Amena April
DATE OF V	9 /
•	
	CONFLICT OF INTEREST STATEMENT (1. A. D. D. C. C.
	CONFLICT OF INTEREST STATEMENT (I AM VOTING)
	· · ·
Because I a	n an employee of Houston County, I may have a conflict of interest in
proposals to	be voted. However, I declare that my argument and my vote answer
only to my	conscience and to my obligation to my constituents and the citizens
this body re	presents.
;	
Commission	er Signature:
Printed Nam	re:
Date:	
	COUNT, TO
COI	NFLICT OF INTEREST STATEMENT (I AM NOT VOTING)
D	
proposals to	an employee of Houston County, I may have a conflict of interest in
highorals to	be voted. I respectfully, abstain from this vote.
Commissione	er Signature:
Printed Name	: Vicic Recoy
Date:	May 15, 2002
	TIME TO A 2

MOTION by Johnathon Floyd, second by Steve Hall.

I make a motion to approve.

YES VOTES: William Agy, Stephanie Smith, Randall French, Steve Hall, Glenn Baggett, Johnathon Floyd, Darrell Kingsmill, Howard Spurgeon, Jean Tolley, Garet Mathis, Fred Richardson, Carter Cary abd Robert Parchman.

ABSTAIN VQTES: Vickie Reedy.

MOTION PASSED

		General Purp Out of Category Am May 2023			
141		Original Budget	Debit	Credit	Amended Budget
	Innovative School Models ISM		\$1,500,000.00		\$1,500,000.0
	Vocational Education Program				
	Other Charges			\$1,500,000.00	\$1,500,000.0
	Summer Learning Camp				
	Other State Funds	\$0.00	\$128,709.67	,	\$128,709.6
71100	Regular Instruction Program				
116	Teachers	\$0.00		\$52,000.00	\$52,000.0
163	Educational Assistants	\$0.00		\$27,000.00	\$27,000.0
201	Social Security	\$0.00		\$5,250.00	\$5,250.0
204	State Retirement	\$0.00		\$6,000.00	\$6,000.0
212	Employer Medicare	\$0.00		\$1,250.00	\$1,250.0
72120	Health Services				
131	Medical Personnel	\$0.00		\$3,500.00	\$3,500.0
halada a da d	Social Security	\$0.00		\$220.00	\$220.0
	State Retirement	\$0.00		\$85.00	\$85.0
212	Employer Medicare	\$0.00		\$52.00	\$52.0
	Office of Principal	(3) (3) (3) (3) (3) (3) (3) (3) (3) (3)	APTOR AND		
	Principal(s)	\$0,00		\$12,000.00	\$12,000.0
	Social Security	\$0.00		\$750.00	\$750.0
	State Retirement	\$0.00		\$1,100.00	\$1,100.0
	Employer Medicare	\$0.00		\$175.00	\$175.0
	Operation of Plant				
************	Custodial Personnel	\$0.00		\$4,000.00	\$4,000.0
	Social Security	\$0.00		\$250.00	\$250.0
	Employer Medicare	\$0.00	Bridge Bridge Barrier	\$60.00	\$60.0
	Food Service	3 2000		9700.00	(1) Y O O (1)
	Cafeteria Personnel	\$0.00		\$12,000.00	\$12,000.0
	ENGINEER PROPERTY AND ADDRESS OF TAXABLE STATE OF TAXABLE	331 CATION CONTRACTOR (SQUEEZE POR CONTRACTOR CONTRACTOR AND CONTRACTOR CONTR			
	Social Security	\$0.00		\$750.00	\$750.0
	State Retirement	\$0.00		\$250,00	\$250.0
***************************************	Employer Medicare	\$0.00		\$175.00	\$175.0
422	Food Supplies	\$0.00		\$1,842.67	\$1,842.6
			400 044 40		622.244.4
	Transportation (Rev. 46590)		\$23,344.40	224222	\$23,344.4
1000	Bus Drivers	\$0.00	\$100 pt 100 pt 1	\$14,000.00	\$14,000.0
	Social Security	\$0.00		\$900.00	\$900.0
	State Retirement	\$0.00		\$300.00	\$300.0
	Employer Medicare	\$0.00		\$220.00	\$220.0
425	Gasoline	\$0.00		\$7,924.40	\$7,924.4
	Salary lines		4		
		\$0.00	\$1,652,054.07	\$1,652,054.07	\$3,304,108.1
l	1 1				
<u></u>	Board Approve				<u> </u>
	County Commission Approve	Q			

Account Number		
52,000,00 3,500.00 27,000,00 5,250.00 1,250.00 85.00 1,100.00 175.00 91,500.00 3,857.00 14,025.00	n 73100 - Food Service	Total
\$2,000.00 27,000.00 27,000.00 5,250.00 6,000.00 6,000.00 1,250.00 1,250.00 1,250.00 1,402.00 11,025.00		12,000.00
5,250.00		52,000,00 3,500.00
5,250.00 220.00 750.00 750.00 85.00 1,100.00 1,250.00 52.00 175.00 175.00 175.00 3,857.00 14,025.00	12:000.00	27,000.00
5,250.00 220.00 750.00 2 6,000.00 85.00 1,100.00 1,250.00 175.00 4,3 857.00 14,025.00 4,3		4.000.00
6,000.00 1,250.00 175.00 91,500.00 3,857.00 14,025.00 4,3	750.00	7,220.00
1,250.00 · 52.00 175.00 91,500.00 3,857.00 14,025.00 4,3	250.00	
91,500.00 3,857.00 14,025.00	00 175.00	1,712.00
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	Adjusted Allocation Remaining	00.0 00.0

			New York	
		14,000.00 900.00 300.00	220,00 7,924.40 23,344.40	23,344,40
	Total			
Fransportation				
mer Learning		14,000.00 900.00 300.00	220.00 7,924.40 23,344.40	Remaining
Buoget Overview Houston County (420) Public District - FY 2023 - Summer Learning Camps - Rev 0 - Summer Learning Transportation Filter hy I ocalion: [All - \$23.344.40	Transportation			Adjust
r Learning Cam	72710			
2023 - Summe	Account Number			
olic District - FY				
douston County (420) Public Di	III Dar	146 - Bus Drivers 201 - Social Security 204 - State Retirement	212 - Employer Medicare 425 - Gasoline Total	
Houston County Filter hy Location		146 - Bus Drivers 201 - Social Secu 204 - State Retire	212 - Employer 425 - Gasoline Total	



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	Reports	Houston County (420) Public District - FY 2023 - Innovative School Models (ISM) - Rev 0 - Innovative School Models	
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	Funding	- 이 사용	
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	Reimbursement Requests	Show Unhudgeted Categories	
	Project Summary	Account Number 71300 - Vigoational Education Program Total	
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Budget Overview

TN.gov Directory: Web Policies Accessibility

TN Department of Education | Andrew Johnson Tower | -710 James Robertson Parkway | Nashville, TN 37243 | (629) 395-4684 | ePlan, Help@th.gov

CONFLICT OF INTEREST DISCLOSURE

SUBJECT OF V	OTE: BOE - Out of Cutgory Amend - May
DATE OF VOTE	
cc	ONFLICT OF INTEREST STATEMENT (I AM VOTING)
	TAIN VOTING)
Because Lama	n omnlesses of the second seco
proposals to be	n employee of Houston County, I may have a conflict of interest in
only to my con	e voted. However, I declare that my argument and my vote answer science and to my obligation to my constituents and the citizens
this body repre	sents.
ı	
Commissioner	Signature: The state of the sta
Printed Name:	V. Januarian 107
1	1962 of gradient
Date:	
	•
CONFL	ICT OF INTEREST STATEMENT (I AM NOT VOTING)
	Training)
Because I am an	employee of Houston Court
proposals to be	employee of Houston County, I may have a conflict of interest in voted. I respectfully, abstain from this vote.
	, and an item tills vote.
Commission or Si	
	gnature:
Printed Name:	May 15, 2023
Pate:	May 15, 2023



Houston County Courthouse
P.O. Box 366 Erin, Tennessee 37061

hcexassist@peoplestel.net

Phone: 931-289-3633 Fax: 931-289-2799

Date: May 15, 2023

To: Legislative Body

From: County Mayor's Office

Rachael Mathis

Re: Fire Department

Funds are requested to move from the Revenue Code 101-46980 Other State Grants to 101-54310-790 Other Equipment for the Fire Department in the amount of \$28,025.00 for the State Grant awarded for the Fire Department to purchase the washer, dryer, and turnout gear.

Fire Department: Grant

From: 101-46980 Other State Grants \$28,025.00

To: 101-54310-790 Other Equipment 28,025.00

Joey Brake, County Mayor reported to thus legislative body that we have already done number 10.

MOTION by Johnathon Floyd, second by Steve Hall.

I move we approve.

MOTION PASSED

Please find below the call volume for the HCFD April 2023

	January	February	March	April	Overall
Bomb Threat	0	0	0	O	0
Brush Fires	1	2	5	5	13
EMS Assist	1	2	. 2	0	5
EMS Scene Flights	0	0	0	0	o
Fire Alarms	1	1	1	0.	3
Flooding	Ø	0	0	0	i a
Follow up investigation	0	0	0	0	0
Gas Leak	0	2	2	0	4
Chimney Fire	0	0	0	0	0
Landing Zone Setup	4	3	4	1	12
Motor Vehicle Collision	11	- 4	8	5.	28
Mutual Aid	0	0	3	i	4
Power Outage	0	0	0	O	0
^p ublic Assist	1	1	1	0	3
Report of Smoke	1	1	3	0	5
Storm Damage	0	0	3	0	
Structure Fires	. 0	4 ·	3	8	1 5
raffic Control	0	0	1	0	1
/ehicle Fires	0	1	1	2	4
Vater Rescue/Recovery	1	0	0	D.	4
Vork Detail	0	0	0	0	
∕lonthly rotal	21	21	37	22	101

Event Standby	0	0	1	0	1. 1
Football Game Standby	0	0	0	0	0
Weekly Meetings	4	4	4	. 3	15
Monthly Total	4	4	5	3	117



Calls for Service from 04/01/2023 to 04/30/2023

Wrecks = 16

Alarm Calls = 76

Burglary = 0

Domestic Violence = 4

Traffic Stops = 79

Arrests / Booked = 55

Attempt to Serve = 77

Drug Arrest = 7

Prisoner Transport = 12

Theft Calls = 8

Calls for Service Per Month

January = 448

March = 436

May =

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September =

February = 382

April = 472

June =

August =

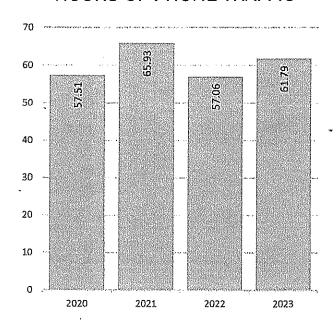
October =

November = December =

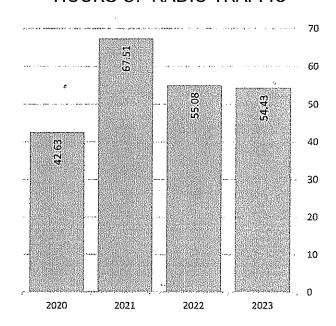


APRIL 2023 MONTHLY REPORT

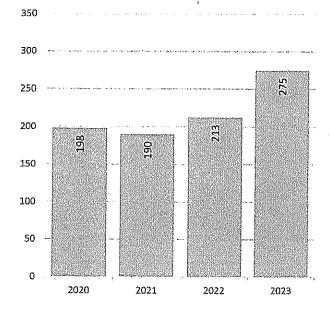
HOURS OF PHONE TRAFFIC



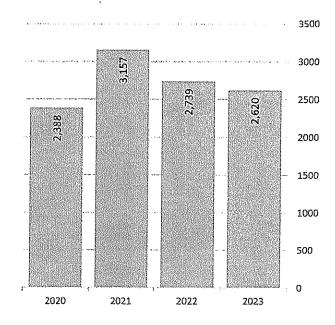
HOURS OF RADIO TRAFFIC



OF EMERGENCY (911) CALLS



OF NON-EMERGENCY CALLS



Prepared on May 09, 2023

			Houston County Board of Education	of Education		
		The same of the sa	Summary Financial Statement	tatement		
		manager of the state of the sta	March 2023			
141	General	General Purpose School				
	•••					
Account	ŧ	Description	Budget Estimate	Actual		Balance
Expenditures	litures					
71100		Regular Instruction Program	5,688,842.00	3,453,371.33	€9	2,235,470.67
71200		Special Education Program	731,290.00	418,275.39	€9	313,014.61
71300		Career and Technical Education	591,621.00		↔	313,803.36
72110		Attendance	26,521.00	18,960.56	4	7.560.44
72120		Health Services	206,809.00		မ	75.806.16
72130		Other Student Support	362,273.80	190,876,94	€9	171,396.86
72210		Regular Instruction Program	516,829.00	346,560.24	49	170,268.76
72215		Alternative Instruction Program	79,574.00	49,991.65	€	29,582.35
72220		Special Education Program	184,815.00	141,172.44	€	43,642.56
72250		Education Technology	355,765.00	235,960.53	49	119,804.47
72310		Board Of Education	440,850.00	388,082.50	\$	52,767.50
72320		Office Of The Superintendent	256,311.00	186,855.79	€	69,455.21
72410		Office Of The Principal	774,716.00		€9	239,553.05
72510		Fiscal Services	162,666.00	121,028.65	↔	41,637.35
72610		Operation Of Plant	885,971.00	647,759.12	€	238,211.88
72620		Maintenance Of Plant	239,885.00	158,812.76	€	81,072.24
72710	-	Transportation	841,956.00	607,007.07	↔	234,948.93
73100	-	Food Service	42,145.00	30,518.92	()	11,626.08
73300		Community Services	29,611.00	17,870.37	€9	11,740.63
73400		Early Childhood Education	317,427.23	215,584.72	↔	101,842.51
76100		Regular Capital Outlay	264,748.57	84,694.38	₩.	180,054.19
82130		Education	521,000.00	81,225.00	₩	439,775.00
82230		Education	5,000.00	1,458.00	₩	3,542.00
Total	2 2 2	Ceneral Durance School				
		Total Evnenditures	13 508 608 60	02 070 076 8	9	200 000
				0,010,010,0	•	0,100,070.01

Template Name: Created by:	ame: LGC Summary LGC	Hc Sum	Houston County Highway Summary Financial Statement March 2023	ıy ıent	User: Date/Time:	2/	Rhonda Deason 5/3/2023 3:34 PM Page Í of 1
131 Hig	Highway/Public Works	•	Year-To-Date			Month-To-Date	The state of the s
Account	it Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
Revenues					The state of the s		
40110	Current Property Tax	13,920.00	(13,133.74)	94.35%	1,160.00	(629.04)	54.23%
40115	Discount On Property Tax	(120.00)	131.38	109.48%	(10.00)	0.00	0.00%
40120	Trustee's Collections - Prior Year	200'00	(494.86)	98.97%	41.67	(52.19)	125.26%
40125	Trustee's Collections - Bankruptcy	2.00	00.0	0.00%	0.17	0.00	0.00%
40130	Cir Cik/Cik & Master Collections-Pr Yr	200,00	(80.62)	16.12%	41.67	(2.24)	5.38%
40140	Interest And Penalty	- 200,00	(75.71)	37.86%	16.67	(14.04)	84.24%
40270	Business Tax	1,00	0.00	0.00%	0.08	0.00	0.00%
44170	Miscellaneous Refunds	0.00	(4,306.30)	0.00%	0.00	0.00	0.00%
44530	Sale Of Equipment	00.00	(28,200.00)	0.00%	0.00	(28,200,00)	0.00%
46920	Gasoline And Motor Fuel Tax	1,815,347.00	(1,266,583.34)	69.77%	151,278.92	(145,324.26)	96.06%
46930	Petroleum Special Tax	6,079.00	(3,658.80)	60.19%	506.58	(457.35)	90.28%
46980	Other State Grants	0.00	(11,063.25)	0.00%	0.00	(11,063,25)	0.00%
47114	USDA - Other	96,536.27	(96,536.27)	100.00%	8,044.69	0.00	0.00%
47230	Disaster Relief	1,079,441.42	(203,604.30)	18.86%	89,953.45	(203,604.30)	226.34%
49700	Insurance Recovery	0.00	(33,665.84)	0.00%	0.00	(15,550.00)	0.00%
	Total Revenues	3,012,406.69	(1,661,271.65)	55,15%	251,033,89	(404,896.67)	161.29%
Expenditures	Ş					•	
61000	Administration	(187,880.60)	125,446.81	66.77%	(15,656.72)	10,424.62	66.58%
62000	Highway And Bridge Maintenance	(1,601,376.27)	979,150.85	61.14%	(133,448.02)	80,542.23	60.35%
63100	Operation And Maintenance Of	(310,295.00)	217,616.09	70.13%	(25,857,92)	24,265.68	93.84%
65000	Other Charges	(72,800.00)	58,471.31	80.32%	(6,066.67)	3,932.50	64.82%
90099	Employee Benefits	(249;559.00)	171,362,06	68.67%	(20,796.58)	16,611.94	79.88%
68000	Capital Outlay	(531,937.00)	490,179.37	92.15%	(44,328.08)	3,209.29	7.24%
82120	Highways And Streets	(88,975.77)	88,975,45	100.00%	(7,414,65)	0.00	0.00%
82220	Highways And Streets	(10,215.19)	. 10,045.18	98.34%	(851.27)	0.00	0.00%
	Total Expenditures	(3,053,038.83)	2,141,247.12	70.13%	(254,419.90)	138,986,26	54,63%
Total 131	 Highway/Public Works 	(40,632.14)	479,975,47	1,181,27%	(3,386.01)	(265,910.41)	t

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	175	1/2	j	171		153		151		143		142		141		131		128		127		122		116		101	Dept I Begi
0.00	Hud Grant Projects	Community Development/Industrial Park -7,127.55 0.00	0.00	General Capital Projects	0.00	Industrial Debt Service	-495,804.77	General Debt Service	-594,254.46	Central Cafeteria	-314,669.83	School Federal Projects	-4,338,146.04	General Purpose School	-1,134,732.54	Highway/Public Works	-20,239.00	Other Special Revenue	-3,772.36	American Rescue Plan Act	-229,476.31	Drug Fund	-257,711.28	Solid Waste/Sanitation	-2,860,192.19	General	Dept Description Beginning Balance Adj
0.00		Industrial Park 0.00	0.00		0.00		0.00		0.00		-639.30		639.30		0.00		0.00		0.00	Ħ	0.00		0.00		0.00		Adjustments
0.00		0.00	0.00		0.00		-212,685.45		-171,279.38		-342,874.39		-2,885,797.69		-638,952.34		0.00		-4.18		-332.50		-215,653.38		-1,417,895.95		Receipts
0.00		0.00	0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		0.00		Transfers In
0.00		0 00	0.00		0.00	,	150,141.52		163,798.53		374,785.50		2,043,135.71		632,253.61		8,370.32		0.00		999.15		132,684.98	•	783,234,04		Disbursements
0.00	0.00	>	0.00		0.00		0.00	•	a no		0.00		0.00		0.00		0 00	i i	0 00		0.00		0.00	0.00	0 00		Transfers Out
0.00	0.00	1 !	0,00		2	2,000,72	7 060 47	0.00	2	0.00	0 00	***, "? **.***	13 475 ns		4 779 90	0.00		0,00		6	a 000	7,330:34	4 330 04	05.050,55	3T 010 00 00 00 00 00 00 00 00 00 00 00 00	Commisions	
0.00	-7,127.55		0.00	0.00	3	-556,288.28	200 20	-601,/35.31		-203,398.02	200	-3,100,001,c-	F 166 500 57	-1,107,01,17	.1 136 701 57	-11,868.68		-3,//b.54) 	*228,809,66		-336,340./4	,	-3,469,803.60		Ending Balance	

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189	Water Grant			1000				
	0.00	0.00	0.00	0.00	0.00	0.00	000	
201	Hospital							non
	-974.82	0.00	-195.70	0.00	0.00	0.0	3 91	. 166.63
203	Hospital							10.001,1
	0.00	00.00	0.00	0:00	0.00	0.00	00:0	Ç.
351	Cities - Sales Tax							on:n
	0.00	0.00	-209,728.76	0.00	207,631.47	0.00	2.097.29	00.0
362	Other Agency Fund							00:0
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	GE C
21100	Accounts Payable							
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200
22200	This Account Is No Longer In Use	r In Use						
	0.00	0.00	0.00	0.00	0.00	00.00	טטט	0 0
28310	Undistributed Taxes							00:0
	00.00	0.00	0.00	0.00	0.00	0.00	00.0	C
28311	Undistributed Taxes Collected in Advance	ted in Advanc	ข					
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	00 0
29900	Fee/Commission Account							
	0.00	0.00	51,756.01	0.00	0.00	0.00	-51,756.01	0.00
Ť	-10,257,101.15	0.00	-6,043,643.71	0.00	4,497,034.83	0.00	00.00	-11,803,710.03

MOTION by Steve Hall, second by William Agy. I move we adjourn.

MOTION PASSED